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CONFIRMATION NO. 8767

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|---|---|-----------------------------------|--|--|------------------------------------|
| SERIAL NUMBER 10/779,437 | FILING OR 371(c) DATE 02/13/2004 RULE | CLASS 369 | GROUP ART UNIT 2627 | ATTORNEY DOCKET NO. OKC00086.1 | |
| APPLICANTS Douglas M. Carson, Cushing, OK; ** CONTINUING DATA ***** This appln claims benefit of 60/447,620 02/13/2003 ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/13/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY OK | SHEETS DRAWING 4 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 3 |
| ADDRESS RANDALL K. McCARTHY FELLERS, SNIDER, BLANKENSHIP, BAILEY & TIPPENS, PC BANK ONE TOWER, 100 N. BROADWAY, SUITE 1077 OKLAHOMA CITY, OK73102-8820 | | | | | |
| TITLE IDENTIFIER TAG TO TRACK LAYERS IN A MULTI-LAYER OPTICAL DISC | | | | | |
| FILING FEE RECEIVED 1500 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |